

**TOWN OF COLMAR MANOR  
TOWN MEETING  
TUESDAY, SEPTEMBER 8, 2015  
7:00 P.M.**

**CALL TO ORDER:**

Mayor Sadara B. Barrow called for a motion to call the meeting to order.

**Motion** made by Council Member Blue to call the Town meeting into order. Seconded by Council Member Bowden. Motion was passed with a vote of 5-0.

**PRESENT AT THIS MEETING:**

Sadara B. Barrow	Mayor
Lois A. Blue	Council Member – Ward 1
Cynthia Bowden	Council Member – Ward 2
Vivian Jackson	Council Member – Ward 3
Doreatha Epps	Council Member – Ward 4
Daniel Baden	Clerk-Treasurer
Brian Gibson	Chief of Police
John Barr	Town Attorney
Tracy Stone	Media Coordinator
Citizens	

**PLEDGE OF ALLEGIANCE/MOMENTS OF SILENCE**

Mayor Barrow led the Pledge of Allegiance and called for a Moment of Silence.

**FORT LINCOLN CEMETERY MAUSOLIUM BUILDING**

Andrew Lithium, General Manager for the Fort Lincoln Cemetery gave an update on the two upcoming mausoleum buildings to be constructed in the historic portion of the Fort Lincoln Cemetery. This project has already been reviewed by Prince George's County.

Mr. Lithium gave information on possible job opportunities at Fort Lincoln Cemetery and services they provide.

**APPROVAL OF MINUTES**

June 9, 2015 Public Hearing – Budget FY 2015/2016  
June 9, 2015 Public Hearing – Constant Yield Rate FY 2015/2016  
June 9, 2015 Public Hearing – Policy on Use of Pesticides

Minutes – September 8, 2015 Page 1  
TRANSCRIBER Kayla T. Cooper

June 9, 2015 Town Meeting – Town Meeting  
July 14, 2015 Town Meeting – Town Meeting

**Motion** made by Council Member Jackson to approve June 9, 2015, Public Hearing Budget FY 2015/2016 minutes. Seconded by Council Member Blue. Motion was approved with a vote of 5-0.

**Motion** made by Council Member Epps to approve June 9, 2015, Public Hearing Constant Yield Rate FY 2015/2016. Seconded by Council Member Bowden. The motion was passed with a vote of 5-0.

**Motion** made by Council Member Blue to approve June 9, 2015, Public Hearing Policy on Use of Pesticides. Seconded by Council Member Jackson. The motion was passed with a vote of 5-0.

**Motion** made by Council Member Bowden to approve June 9, 2015, Town Meeting. Seconded by Council Member Epps. The motion was approved with a vote of 4-0. Mayor Barrow did not vote.

It was the consensus of the Council to table the July 14, 2015 Town Meeting minutes.

## **MAYOR'S REPORT**

Mayor Barrow gave an update on upcoming events and activities that have taken place over the past month. Port Towns Day will be held Saturday, September 19<sup>th</sup>.

## **COUNCIL WARD REPORTS**

- **Ward 1** – Council Member Blue voiced concern about the safety of school bus stops.  
  
Council Member Blue also gave an overview of past and upcoming events.
- **Ward 2** – Council Member Bowden gave an overview of upcoming Recreational events and activities.
- **Ward 3** – Council Member Jackson voiced concerns about pet waste.
- **Ward 4** – Council Member Epps stated that the next Garage Sale will be October 3, 2015. Council Member Epps also stated that the planning for Black History Month 2016 event has begun. Volunteers are welcome.

## **REPORT OF WORKSESSION**

Mayor Barrow gave an update of the September 2015 Worksession (See attached).

## **TREASURERS REPORT**

Daniel Baden, Clerk-Treasurer, gave an overview of the August, 2015 Treasurer's Report (See attached).

**Motion** made by Council Member Blue to accept the August 2015 Treasurer's Report. Seconded by Council Member Epps. The motion was passed with a vote of 5-0.

## **POLICE REPORT**

Brian Gibson, Chief of Police gave an overview on the August 2015 Police Report (See attached).

Chief Gibson also gave a report and update on Community Policing.

## **UNFINISHED BUSINESS**

None

## **NEW BUSINESS**

None

## **COMMITTEE REPORT**

**Senior Report** – Mr. Mutchler gave an overview of the Seniors Club's activities.

**Garden Club** – Carrie Biggs stated that the Garden Club will be having a mum's sale on September 12, 2015 for \$10 each.

Ms. Biggs also stated other upcoming Garden Club events.

**Green Team** – Carrie Biggs stated that the next Green Team meeting will be September 8, 2015 at the Town Hall.

## **CITIZENS COMMENTS**

None

## **ADJOURNMENT**

**Motion** made by Council Member Epps to adjourn the Town Meeting at 8:12 p.m. Seconded by Council Member Jackson. Motion was passed with a vote of 5-0.